



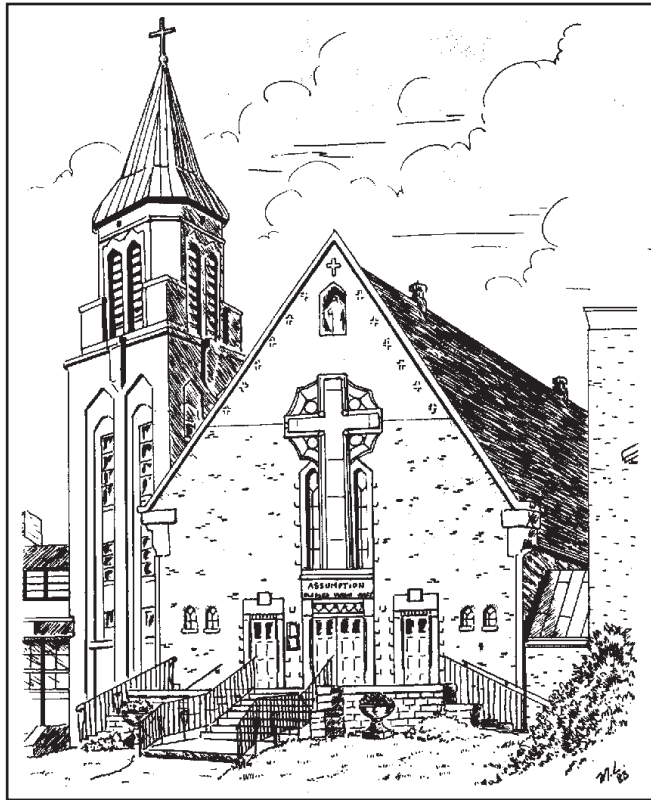
Assumption of the Blessed Virgin Mary Parish



Served by the Franciscan Friars Conventual

320 Olmstead Street, Vanier, Ontario K1L 7K3 • Tel: 613-746-8503

Email: assumptionparishchurch@outlook.com • Website: www.assumptionparishottawa.ca



OUR PARISH MISSION STATEMENT

(March 10, 1994)

"We endeavour to build for this community a viable Christian Family that all will consider home."

MASS SCHEDULE:

WEEKENDS

Saturday: 9:00 am and 4:00 pm (anticipated Mass)

Sundays: 9:30 am, 12:00 pm (Filipino Mass), 7:00 pm

WEEKDAYS

Monday to Friday: 8:00 am

DEVOTIONS

Rosary 30 minutes before weekday Masses

Community Public Rosary – Every First Saturday of the month, after the 9:00 am Mass

Eucharistic Adoration – Every Friday at 6:00 pm

Devotion to Our Lady of Perpetual Help – Every Wednesday after the 8:00 am Mass

PASTORAL TEAM

Pastor:	Rev. Fr. Francis Victor Mateo, OFM Conv.
Deacons:	Rev. Paul Beaudoin Rev. Ricardo Santiago
Pastoral Council Chair:	Dr. Alfredo Formoso
Temporal Council Chair:	Art Guillermo
Administrative Assistant:	Nora Arriola
Resident Friars:	Rev. Fr. Maurice Richard, OFM Conv. Rev. Fr. Jeremiah Arguelles, OFM Conv.

OFFICE HOURS

Monday to Friday
10:00 a.m. – 4:00 p.m.

PASTORAL CARE

BAPTISMS - If you are a registered parishioner of Assumption Parish (or another parish) and attend Mass regularly, there is no waiting period. You may call the Parish Office to schedule a date and you must attend a Baptism preparation session prior to the baptism. If you belong to another parish, a letter of permission from your Pastor is required. If you are not a parishioner of any parish, you must register, attend Mass regularly, and there is a three-month waiting period before your child can be baptized.

CONFESSIONS - First Friday-(during exposition of the Blessed Sacrament), 8:30 am to 9:00 am; First Saturday – 9:30 am to 10:00 am By appointment only; Sundays – 11:30 am to 12:00 Noon, By appointment only.

MARRIAGES - One of the couple must be a registered member of the parish for at least 6 months and attend Mass here regularly. Please make arrangements at least six months before the wedding date. Marriage Preparation Course required.

SPIRITUAL COUNSELING - By appointment.

SACRAMENT OF THE SICK & COMMUNION FOR SHUT-INS -

Anyone who wishes to receive Anointing of the Sick or Holy Communion please call the office to have your name put on the list.

FUNERALS - Arrangements should be made firstly with the church, and then with the funeral director to insure proper Christian burial.

WELCOME to the new MEMBERS and all VISITORS to our PARISH. Please visit our website <https://www.assumptionparishottawa.ca>

BAPTISMS: The Assumption Parish community is happy to welcome *Jeff Buenviaje, Rhon Zian Ilagan, Grant Austria Ramsey, Daniel-Keon Nkereuwem, Adler Finn Omadto, Omaira Princess Matabang, Trey Hunter Mostoles, Jasper Luke Pascua Pastor, Asherah Idos, Liam, Julia and Olivia Jacobs, Sebastian Raphael Ebarido, Andrew Robert Sparling, Erianna Joise Morla, Laura Carrie Anderssen, and Asher Miguel Agustin* --- we also pray that God will give wisdom and courage to their parents and godparents as they endeavor to provide these children an atmosphere conducive to faith growth.

PRAYER REQUESTS: **Let us pray for healing of** *Charles Stanton, Claude Cloutier, Cora Guillermo, Diane Dunn, Glenda Hadloc, Lucienne Sabourin, and Ryan Kane.*

POPE FRANCIS' PRAYER INTENTION
July 2023 – FOR A EUCHARISTIC LIFE

We pray that Catholics may place the celebration of the Eucharist at the heart of their lives, transforming human relationships in a very deep way and opening to the encounter with God and all their brothers and sisters.

SCHEDULE of **LECTORS** and **EXTRAORDINARY MINISTERS** of **HOLY COMMUNION**

July 29 at 4:00PM – Janice Ordinario and Richard Horrigan with Yola Beloy; **July 30** at 9:30AM – Mary Miguel and Emilyn Suficiencia with Lori Scott; 12:00 PM – Helen Belda and Elisa Pulmano with Ben David; 7:00PM – Edgar Piol and Noly Formoso with Manny Beloy

LECTOR'S WORKSHOP. The two-part course began last Friday (July 21) and will continue on July 28 from 7:00 PM to 8:30 PM. *Also, all are invited to the Adoration of the Blessed Sacrament at 6:00 PM with Evening Prayer on July 28.*

MASS INTENTIONS: In the Archdiocese of Ottawa-Cornwall only three (3) intentions at each Mass are allowed. So please contact the parish office to reserve your preferred dates (*at least a week before*). Requests will be handled on a "first come first served basis." *Thank you for your understanding and cooperation.*

Mass Intentions for the Week

July 22 – **Feast of St. Mary Magdalene** (white) 9:00AM – †Florence Lurgess; 4:00PM – **SUNDAY LITURGY** – Thanksgiving by *Nestor & Lani Agustin*; †Marites & Amante Pelayo by *Nestor & Lani Agustin*

July 23 – **16th SUNDAY IN ORDINARY TIME** (green) 9:30 AM – Lourdes Gomez (birthday), †Salvacion & Conrado Nismal by *Mary Miguel*; †Tony McNeil by *Deacon Paul & Linda Beaudoin*; 12:00 NOON – Generosa Tejero (90th birthday) by *Melchor Tejero*; Thanksgiving by *Juliana & Elvie Bernabe*; †Severino Tejero by *Melchor Tejero*; 7:00PM – Pro Populo

July 24 – **Ferial Day** (green), Monday 8AM – †Michael & Suzanne Backes

July 25 – **Feast of St. James, Apostle** (red) Tuesday 8AM – †Loretta St. Pierre

July 26 – **Feast of Saints Anne and Joachim** (white), Wednesday 8AM – Thanksgiving to St. Anne for her intercessions by *Marie-Pauline Desjardins*

July 27 – **Ferial Day** (green), Thursday 8AM – Anne Clark Harbord (birthday) by Peter & Nenita Clark

July 28 – **Ferial Day** (green), Friday 8AM – †Kenneth St. Pierre

WEEK ENDING COLLECTION REPORT

July 15 & 16, 2023 - \$1,916.

Pope Francis' Message to Grandparents and Elderly (2023)

“His mercy is from age to age” (Lk 1:50). This is the theme of the **Third World Day for Grandparents and the Elderly**, and it takes us back to the joyful meeting between the young Mary and her elderly relative Elizabeth (cf. Lk 1:39-56). Filled with the Holy Spirit, Elizabeth addressed the Mother of God with words that, millennia later, continue to echo in our daily prayer: “Blessed are you among women and blessed is the fruit of your womb” (v. 42). The Holy Spirit, who had earlier descended upon Mary, prompted her to respond with the Magnificat in which she proclaimed that the Lord’s mercy is from generation to generation. That same Spirit blesses and accompanies every fruitful encounter between different generations: between grandparents and grandchildren, between young and old. God wants young people to bring joy to the hearts of the elderly, as Mary did to Elizabeth, and gain wisdom from their experiences. Yet, above all, the Lord wants us not to abandon the elderly or to push them to the margins of life.

This year, the World Day for Grandparents and the Elderly takes place close to World Youth Day. Both celebrations remind us of the “haste” (cf. v. 39) with which Mary set out to visit Elizabeth. In this way, they invite us to reflect on the bond that unites young and old. **The Lord trusts that young people, through their relationships with the elderly, will realize that they are called to cultivate memory and recognize the beauty of being part of a much larger history.** Friendship with an older person can help the young to see life not only in terms of the present and realize that not everything depends on them and their abilities. For the elderly, the presence of a young person in their lives can give them hope that their experience will not be lost and that their dreams can find fulfilment. Mary’s visit to Elizabeth and their shared awareness that the Lord’s mercy is from generation to generation remind us that, alone, we cannot move forward, much less save ourselves, and that God’s presence and activity are always part of something greater, the history of a people. *Mary herself said this in the Magnificat, as she rejoiced in God, who, in fidelity to the promise he had made to Abraham, had worked new and unexpected wonders (cf. vv. 51-55).*

To better appreciate God’s way of acting, let us remember that our life is meant to be lived to the full, and that our greatest hopes and dreams are not achieved instantly but through a process of growth and maturation, in dialogue and in relationship with others. **Those who focus only on the here and now, on money and possessions, on “having it all now”, are blind to the way God works.** His loving plan spans past, present, and future; it embraces and connects the generations. It is greater than we are, yet includes each of us and calls us at every moment to keep pressing forward. For the young, this means being ready to break free from the fleeting present in which virtual reality can entrap us, preventing us from doing something productive. For the elderly, it means not dwelling on the loss of physical strength and thinking with regret about missed opportunities. In the meeting between Mary and Elizabeth, between young and old, God points us towards the future that he is opening up before us. Indeed, Mary’s visit and Elizabeth’s greeting open our eyes to the dawn of salvation: in their embrace, God’s mercy quietly breaks into human history amid abundant joy. I encourage everyone to reflect on that meeting, to picture, like a snapshot, that embrace between the young Mother of God and the elderly mother of Saint John the Baptist, and to frame it in their minds and hearts as a radiant icon. Next, I would invite you to make a concrete gesture that would include grandparents and the elderly. Let us not abandon them. Their presence in families and communities is a precious one, for it reminds us that we share the same heritage and are part of a people committed to preserving its roots. From the elderly we received the gift of belonging to God’s holy people. The Church, as well as society, needs them, for they entrust to the present the past that is needed to build the future. Let us honor them, neither depriving ourselves of their company nor depriving them of ours. **May we never allow the elderly to be cast aside!** *Dear grandparents, dear elderly brothers and sisters, may the blessing of the embrace between Mary and Elizabeth come upon you and fill your heart with peace. With great affection, I give you my blessing. And I ask you, please, to pray for me.*



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